



West Japan Model United Nations III

Handbook

2022-2023

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Committees

United Nations Human Rights Council

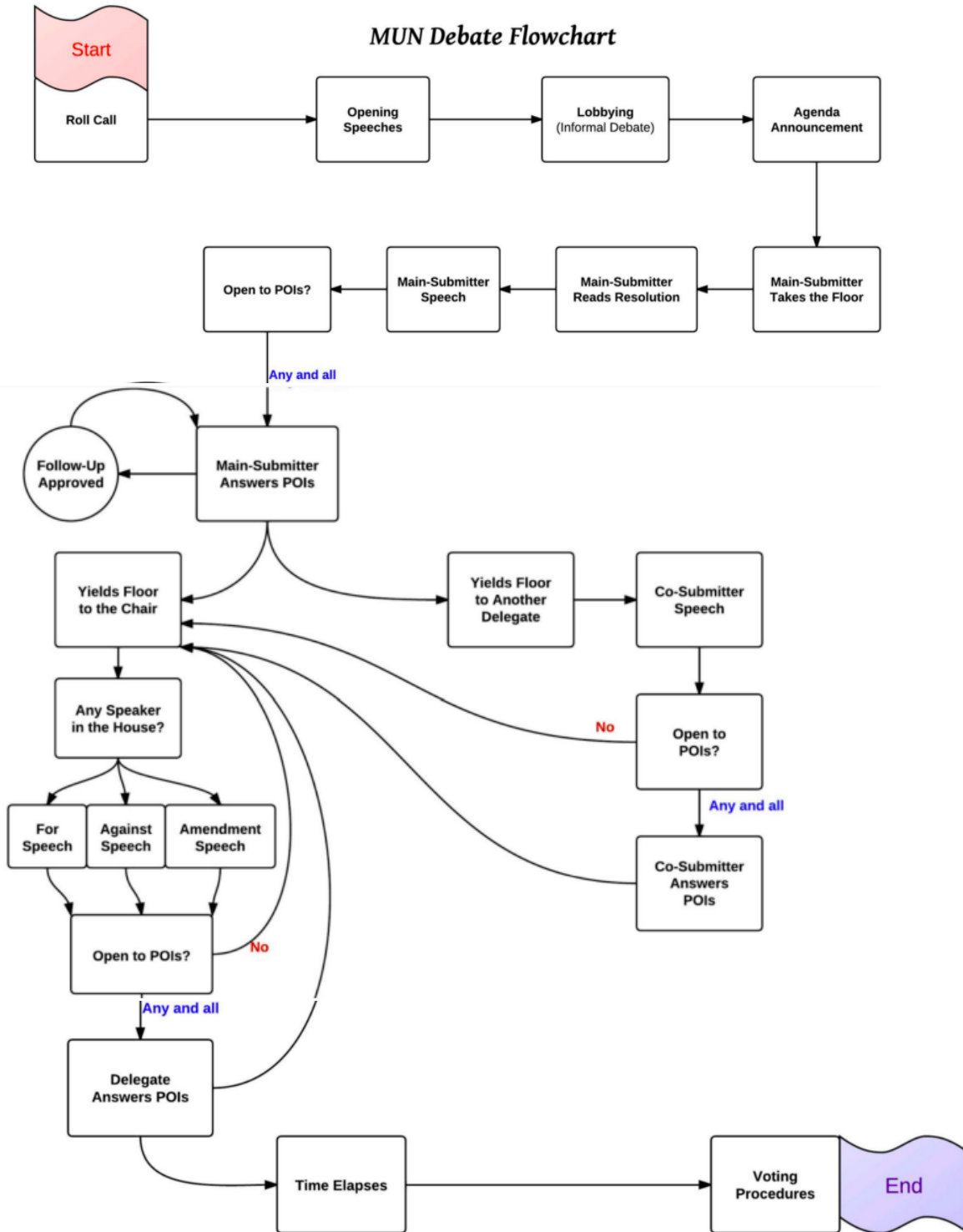
United Nations Security Council

General Assembly

World Health Organization

Economic and Social Council

Debate Flow Chart



Dates and Procedures

Friday, April 7th

<u>JST</u>	<u>Event</u>	<u>Location</u>
8:30 AM	Arrival in FIS	Fukuoka International School Annex
9:00 AM ~ 9:20 AM	Opening Ceremony	Respective Committee rooms
9:20 AM ~ 10:45 AM	First Session	Respective Committee rooms
10:45 AM ~ 11:00 AM	Break	On-Campus
11:00 AM ~ 1:30 PM	Second Session	Respective Committee rooms
1:30 PM ~ 2:30 PM	Lunch	Restaurants Provided by Tourism
2:30 PM ~ 5:00 PM	Third Session	Respective Committee rooms

Saturday, April 8th

<u>JST</u>	<u>Event</u>	<u>Location</u>
8:30 AM ~ 10:45 AM	First Session	Respective Committee Rooms
10:45 AM ~ 11:00 AM	Break	On-Campus
11:00 AM ~ 1:30 PM	Second Session	Respective Committee Rooms
1:30 PM ~ 2:30 Pm	Lunch	Restaurants Provided by Tourism Department
2:30 PM ~ 5:00 PM	Third Session	Respective Committee Rooms

Sunday, April 9th

<u>JST</u>	<u>Event</u>	<u>Location</u>
8:30 AM ~ 10:45 AM	First Session	Respective Committee Rooms
10:45 AM ~ 11:00 AM	Break	On-Campus
11:00 AM ~ 1:30 PM	Second Session	Respective Committee Rooms
1:30 PM ~ 2:30 PM	Lunch	Restaurants provided by Tourism department
2:30 PM ~ 3:00 PM	Closing Ceremony	Fukuoka International School Gym

Rules and Regulations

Speeches

Language used

Delegates are reminded that First Person and Second Person pronouns are strictly prohibited in the debate

- I = This delegate
- Myself = The delegate himself / herself / themself
- You = The delegate of _____

Opening Speech

Delegates are encouraged to create their own opening speeches with the following outline

- Hook
 - Question
 - Quote
 - Statistic
 - Story
- Point
- Call to action

Please be reminded that speeches have time limits of about _____

General Speech

Making a basic statement

- It should be **pointed out...** / **noted that...** / **mentioned that...**
- The delegate from _____ would like to make it **known that...** / **reveal...** / **reminds all delegates that...**
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Clauses and Sub-Clauses

Amendment Procedures

Further Information

Contact Information